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Bib Data Sheet

## **CONFIRMATION NO. 6551**

| SERIAL NUMB<br>10/690,367  |      | FILING DATE<br>10/20/2003<br>RULE | (                   | CLASS<br>408 | GROUP ART UN<br>3722 |      | Γ UNIT                         | ATTORNEY<br>DOCKET NO.<br>091-0191 |             |  |
|--|------|-----------------------------------|---------------------|--------------|----------------------|------|--------------------------------|------------------------------------|-------------|--|
| APPLICANTS   |      |                                   |                     |              |                      |      |                                |                                    |             |  |
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| ** CONTINUING DATA **********************************  |      |                                   |                     |              |                      |      |                                |                                    |             |  |
| ** FOREIGN APPLICATIONS ************************************                                   |      |                                   |                     |              |                      |      |                                |                                    |             |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED<br>** 01/21/2004                                   |      |                                   |                     |              |                      |      |                                |                                    |             |  |
| Foreign Priority claime  |      | yes on no                         |                     | STATE OR     | SHE                  | EETS | ТОТ                            | AL                                 | INDEPENDENT |  |
| met<br>Verified and  |      |                                   | ter<br>AA<br>itials | COUNTRY DRAW |                      | _    |                                |                                    | CLAIMS<br>5 |  |
| ADDRESS<br>27431<br>SHIMOKAJI & ASSOCIATES, P.C.<br>8911 RESEARCH DRIVE<br>IRVINE, CA<br>92618 |      |                                   |                     |              |                      |      |                                |                                    |             |  |
| TITLE<br>Drill template with integral vacuum attach  |      |                                   |                     |              |                      |      |                                |                                    |             |  |
|  |      | ☐ All Fees                        |                     |              |                      |      |                                |                                    |             |  |
| FILING FEE   | FEES | S: Authority has been gi          | iven in P           | aper         | LIT                  |      | 6 Fees (                       |                                    |             |  |
| No to charge/credit DEPOSIT ACCOUNT  |      |                                   |                     |              |                      |      | 1.17 Fees ( Processing Ext. of |                                    |             |  |
|  |      | <u>□ 1.18</u>                     |                     |              |                      |      | 8 Fees (                       | 8 Fees ( Issue )                   |             |  |

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|  | Other    |
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|  | ☐ Credit |